- CONTRACT FOR PURCHASE OF TREATED WATER -

THIS CONTRACT, made and entered into this 2/2^t day of January, 1964, by and between <u>FULASKI COUNTY WATER DISTRICT MO. 1</u>, (hereinafter sometimes referred to as "Water District" or "District"), a Water District duly organized and existing pursuant to the provisions of Chapter 74 of the Kentucky Revised Statutes, acting by and through its Commission as its duly authorized and empowered governing body, and <u>KENTUCKY WATER SERVICE COMPANY. INC..</u> hereinafter sometimes referred to as "Water Company"), a Kentucky corporation, acting pursuant to authority and direction heretofore granted by its Board of Directors as its duly authorized and empowered MATER SERVICE COMPANY. INC...

SEP 22 1994

PURSUANT TO 807 KAR 5:011, SECTION (1)

WIINESSEIH:

That WHEREAS. Kentucky Water Service Gunpany, Inc., is a Kentucky corporation engaged in the acquisition, treatment, distribution, and sale of pure and potable water, and is presently serving the City of Somerset, Kentucky and the environs thereof (but not the area encompassed by the geographic boundaries of Pulaski County Water District No. 1), and said Water Company has adequate facilities and water capacity in and about the area of Somerset, Kentucky, to sell treated water on a substantial basis to said District; and

WHERFAE, Pulaski County Water District No. 1 was established by the Pulaski County, Kentucky, Court on January 19, 1959,

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for the purpose of furnishing an adequate supply of pure and potable water for domestic, culinary, agricultural, commercial, and industrial use in said District and its vicinity; and in carrying out said public purposes, said District has entered into a Loan Agreement with the Housing and Home Finance Agency of the United States of America (identified as Project No. PFL-KY-482; Contract No. H-302-1682), whereby said District has obtained from said Federal Agency a commitment to purchase the District's \$140,000,00 Waterworks System Revenue Bonds, on terms which are very advantageous to the District, and said District has also obtained a Federal Grant for \$155,000,00 under the provisions of the Federal Accelerated Public Works Program to provide remaining project costs; and

;•**:**

<u>MHEREAR</u>, it is required by said Loan Agreement that the District enter into a contract with said Water Company, whereby said Water Company will agree to furnish adequate water to said District for a period of not less than thirty (30) years, and it is, therefore, appropriate that this Contract now be consummated;

NOW, THEREFORE, FOR AND IN CONSIDERATION OF THE PREMISES AND THE MUTUAL COVEMANTS AND UNDERTAKINGS HEREIN DESCRIPED. THE PARTIES HERETO HEREBY COVEMANT AND AGREE, EACH WITH THE OTHER. AS FOLLOWS:

<u>Section 1</u>. Kentucky Water Service Company, Inc., hereby covenants and agrees to sell to Pulaski County Water District No. 1 a volume of pure, treated water which shall not exceed three hundred sixty thousand (360,000) gallons per day (being a pumpage of 250 gallons per minute for a 24-hour period), the price of said water to be in accordance with the following schedule: PUBLIC SERVICE COMMISSION OF KENTLICKY

OF KENTUCKY OF KENTUCKY EFFECTIVE

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PURSUANT TO 807 KAR 5:011. SECTION (1)

BY:

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RATE (net)

FIRST	1,000	gallons	used	per	month	-	\$2.50	\$2.50 (Minimum)	
Next	1,000	gallone	used	per	month	ш а	.95	per M	gallons
Next	4,000	gallons	used	per	month	-	.90	per M	gallons
Next	19,000	gallons	used	por	soon th	-	.80	per M	gallons
Next	25,000	gallons	used	per	month	-	.75	per M	gallons
Next	25,000	gallons	used	per	month		.65	per M	gallons
Next		gallons					.55	per M	gallons
Next	100,000	gallons	used	per	month	-	.40	per M	gallone
All Over	· · · · · · · · · · · · · · · · · · ·	gallons					.35	per M	gallons

MINIMUM MONTHLY CHARGES

5/8 or 3/4 inch meter 1 inch meter	- \$ 2.50 - 3.35	PUBLIC SERVICE COMMISSION OF KENTUCKY EFFECTIVE
1-1/4 or 1-1/2 inch meter 2 inch meter	- 3.85 - 4.60	SEP 2 2 1994
3 inch meter 4 inch meter 6 inch meter	- 7.10 - 10.60 - 20.10	PURSUANT TO 807 KAR 5011, SECTION (1) BY:- C (1)
		FCP (A.A.

Service will be supplied under Company's General Rules &

Regulations.

* * * * *

It is hereby acknowledged by Pulaski County Water District No. 1, that 360,000 gallons of pure and treated water per day is adequate for the present and foreseeable needs of the District. The foregoing schedule of rates for treated water furnished by Kentucky Water Service Company, Inc., is stated by Water Company to be its approved, commercial schedule for treated water.

<u>Soction 2.</u> District hereby covenants and agrees to cause to be constructed an adequate reception and pumping facility to receive said purchased water from Water Company. Said pumping and

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reception facility shall have a minimum capability of pumping treated water at the rate of two hundred and fifty (250) gallons per minute and shall be constructed in full compliance with regulations, standards, and requirements of the Kentucky State Department of Health and any other public agencies having regulatory jurisdiction thereof. Said pumping and reception facility shall be constructed at the location noted on that certain site plan prepared by the District's Consulting Engineers, which is appended hereto as "Exhibit A." and said location is hereby expression facility and EFFECTIVE consented to by Water Company.

Section 3. This Contract shall remain in full force PURSUANT TO 807 KAR 5:011 and effect for a term of thirty (30) years from May 1; SEC1963; 1) said BY_______ expiration date being May 1, 1993. It is acknowledged by the parties hereto that May 1, 1993, will be the date of the final meturity of the Waterworks System Revenue Bonds to be issued by the District in accordance with the governmental Loan Agreement hereinabove particularly identified.

Section 4. In the event the water needs of said District should exceed three hundred sixty thousand (360,000) gallons per day, Water Company will endeavor to provide adequate service to the District to the extent necessary, but cannot unqualifiedly covenant to do so. As noted aforesaid, it is acknowledged that 360,000 gallons of water per day is at this time in excess of present and foreseeable water needs of the District. Sums due and payable from the District to the Water Company for purchase of treated water on the basis aforesaid, shall be due and payable at the same time and in the same manner as other commercial accounts of Kentucky Water Service Company, Inc., in the Somerset, Kentucky, area.

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<u>Section 5.</u> This contract shall inure to the benefit of, and shall be binding upon the parties hereto, and their successors in interest, grantees, assignees, and transferees.

IN TESTIMONY WHEREOF, the parties have berounto set their hands and scale as of the day and year first above written.

PULASKI COUNTY WATER DISTRICT NO. 1

THEO. N. DIERL Chairman of the Commission

(SEAL)

ATTEST:

ante photos Secretary of the Counission

KENTUCKY WATER SERVICE COMPANY, INC.

E. GRAYDEAL

Vice President

PUBLIC SERVICE COMMISSION OF KENTUCKY EFFECTIVE

SEP 22 1994

PURSUANT TO 807 KAR 5:011. SECTION 9 (1) n. BY: FOR THE PL

ATTEST :

(SEAL)

Cornelius W. Graf

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Secretary

STATE OF KENTUCKY) COUNTY OF PULASRI)

I, the undersigned, a Notary Public in and for the State and County aforesaid, do hereby certify that on this day the foregoing Contract For Purchase of Treated Water was produced before me in my

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eaid County and State by Theo. H. Dishl as Chairman of the Counission, and Louis Phelps as Secretary of the Commission, of <u>FULASKI COUNTY</u> <u>WATER DISTRICT NU. 1</u>, a Water District duly organized and existing under and by virtue of the provisions of Chapter 74 of the Kentucky Revised Statutes, a party thereto, being both personally known to ne and known personally by me to be such officers, and to be the same persons who executed as such officers, respectively, the within and foregoing instrument of writing, and such persons duly acknowledged the execution of the same to be their voluntary act and doed as such officers of said Pulaski County Water District No. 1, and the official act and deed of said Pulaski County Water District No. 1 by and through them as its duly authorized officers.

WITNESS my hand and Notarial Seal this 20 day of January,) 1964, My commission expires <u>Active 17, 1967</u>.

(SRAL)

STATE OF KENTUCKY

COUNTY OF STFERSON)

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Notary Public Pulaski County, Fentucky PUBLIC SERVICE COMMISSION

SEP 22 1994

OF KENTUCKY

PURSUANT TO 807 KAR 5:011, SECTION 9 (1) BY:_______

I, the undersigned, a Notary Public incluse for the State and County aforesaid, do hereby certify that on this day the foregoing Contract For Purchase of Treated Water was produced before me in my said County and State by M. E. Graybeal, as Vice President, and Cornelius W. Grafton as Secretary, of <u>KENTINERY WATER SERVICE COMPANY. INC.</u>, a Kentucky corporation and a party thereto, being both personally known

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to me and known personally by me to be such officers, and to be the same persons who executed as such officers, respectively, the within and foregoing instrument of writing, and such persons duly acknowledged the execution of the same to be their voluntary act and deed as such officers of said Kentucky Water Service Company, Inc., and the official act and deed of said Kentucky Water Service Company, Inc., by and through them as its duly authorized officers.

WITNESS my hand and Notarial Seal this 21 st day of Notary Public, State At Large, Ky. January, 1964. My commission expires My commission expires May 22, 1005

(SEAL)

Notary Public

Jefferson County, Kentucky

THIS INSTRUMENT PREPARED BY THE UNDERSIGNED, ATTORNEY AT LAW, OF GRAFTON, FERGUSON & FLEISCHER ROOM 403-310 WEAT LUNEATY ST. LOUISVILLE DENTIONARY

っ ALT PUBLIC SERVICE COMMISSION SPENCER E. HARPER, JR. OF KENTUCKY EFFECTIVE

SEP 22 1994

PURSUANT TO 807 KAR 5:011. SECTION 9 (1) BY: . 1 BY:

STATE OF Kentucky

COUNTY OF Pulaski

norie C Luce

NOTARY PUBLIC My Commission Expires: <u>5-(3-8)</u>

STATE OF <u>Flouda</u>

COUNTY OF THOMAN: SCT

The foregoing Service Agreement was this day produced to me and signed and acknowledged before me by L. C. Henry, Jr., as Chairman of the Pulaski County Water District #1, Science Hill, Kentucky, to be the voluntary act and deed of said water district and the duly authorized act and deed of the aforesaid Chairman acting in his capacity aforesaid, this $\frac{2}{4}$ day of January, 1980.

NŎTARY PUBLIC My Commission Expires: (142 21-1983

STATE OF KENTUCKY

COUNTY OF PULASKI: SCT

The foregoing Service Agreement was this day produced to me and signed and acknowledged before me by J. D. Phelps as Secretary of the Pulaski County Water District #1, Science Hill, Kentucky, to be the voluntary act and deed of said water district and the duly authorized act and deed of the aforesaid Secretary acting in his capacity aforesaid, this _____ day of January, 1980.

NOTARY PUBLIC My Commission Explosion EXPLOSION EXPLOSION 22, 1983 OF KENTUCKY EFFECTIVE

THIS INSTRUMENT PREPARED

By:_____Attorney LAW OFFICES OF JOHN G. PRATHER SEP 2.2 1994

PURSUANT TO 807 KAR 5011, SECTION 9 (1) BY:_______ FOR THE PI

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